



Riverside County
Regional Park & Open-Space
Trails Committee Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-5117

Crestmore Manor
4600 Crestmore Rd.,
Jurupa Valley, CA 92509

Wednesday, May 1, 2019, 1:30 p.m.

A G E N D A

TRAILS COMMITTEE MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of January 23, 2019.

5.0 Special Recognition

6.0 Public Comments Related to Trails Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Old Business

7.1 CIP/Trails – Informational

Analia Gomez, Senior Planner

7.2 Community and Regional Trail Coordination – Informational

Mountain Park Trails Update

Anthony Miller, Park Ranger Supervisor

8.0 New Business

8.1 Trails/Adopt-a-Trail Upcoming Events and Activities – Informational

Brian Ullon, Volunteer Services Coordinator



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-5117 at least 72 hours before the meeting.

8.2 E-Bike Policy Development – Informational

Parks staff will update the Trails Committee members on the status of the draft policy proposal guidelines.

9.0 Tentative Future Agenda Items

10.0 Committee Members Report – Informational

Committee Members are asked to provide updates on trail-related events and activities in their respective districts.

11.0 Next Meeting

July 24, 2019 at 1:30 p.m. at Gilman Historic Ranch 1901 W Wilson St. Banning, CA 92220

12.0 Adjourn to Parks Headquarters Expansion Project - Riverfront Room – 4600 Crestmore Road, Jurupa Valley, CA 92509.

WORKSHOP TO VISIT

1.0 Workshop/Study Session

1.1 Parks Headquarters Expansion Project - Riverfront Room – Informational

2.0 Adjournment



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