



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Thursday, November 2, 2023, 1:30 p.m.



**Meeting Location:**

Crestmore Manor, Riverfront Room  
4600 Crestmore Road  
Jurupa Valley, CA 92509

Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**MINUTES**

**DISTRICT ADVISORY COMMISSION MEETING**

**1.0 Call to Order**

The meeting was called to order at 1:34 p.m.

GM Brown requested a break at 1:45 p.m. to let the family and employees attending item 5.3 exit for refreshments.

Meeting was called back to order at 2:06 p.m.

**2.0 Pledge of Allegiance to the Flag** – The Pledge of Allegiance was led by CM Hake.

**3.0 Roll Call – Commissioners Present:** Anderson (1), Balys (1), Hake (2), Moreno (2), Reid (3), Giedroyce (3), Grady (4), Van Horn (4), and Valdivia (5); **Commissioners Absent:** Cruz-Gutierrez II (4); **Staff Present:** Brown, McLain, Williams, Adame, Alferez, and Luciano.

**4.0 Approval of Minutes – Action**

**4.1 Job Code 2023-16**

*September 7, 2023, approved. (M/S/C Grady, Hake); abstention, Van Horn*

**5.0 Special Recognition**

**5.1 2023 Promotions**

- 5.1.1. Ariannah Romo, Park Ranger II**
- 5.1.2. Marcus Cota, Regular Park Ranger**
- 5.1.3. Jorge Beltran, Park Maintenance Worker**
- 5.1.4. Jose Ayapantecatl, Park Ranger II**
- 5.1.5. Wyatt Shaw, Regular Park Maintenance Worker**
- 5.1.6. Mary Ruth Johnson, Park Aide**
- 5.1.7. Anthony Miller, Facilities Project Manager**

**5.2 Introductions**

- 5.2.1. Jacquelyn Muller, Public Information Specialist**
- 5.2.2. Ashley Shucha, Park Facilities Coordinator**
- 5.2.3. Angel Gonzalez, Graphic Arts Illustrator**

- 5.3 **Badge Presentations**
  - 5.3.1. **Christian Sanchez, Park Ranger Supervisor**
  - 5.3.2. **Martha Carmona, Park Ranger II**
  - 5.3.3. **Michael Van Daele, Park Ranger Supervisor**
  - 5.3.4. **Mitchell Moore, Park Ranger II**
  - 5.3.5. **Richie Aguilera, Park Ranger Supervisor**
  - 5.3.6. **Robert Powell, Park Ranger II**
  - 5.3.7. **Stanley Miller, Park Ranger II**
  - 5.3.8. **Taylor Zagelbaum, Natural Resources Specialist**

6.0 **Public Comments**

The following people spoke regarding an incident that occurred at Hidden Valley Wildlife Area:

Bonnie Slager, Mary Hauser and Teri Purdy

Chair Balys closed the public comments.

7.0 **Fish and Game Related Business**

7.1 **Fish & Game Trust Fund – Informational**

As of 10/31/2023 = \$18,818.75. Which is an increase of \$478.32 since last reported on September 7, 2023.

7.2 **Fish & Game Report – Informational**

Dustin Holyoak gave a brief update regarding deer and waterfowl season. Dustin also went over a list of upcoming events for children.

8.0 **Off-Highway Vehicle Recreation (OHVR)**

GM Brown stated that the RFP for phase 4 OHVR study was released on November 1, 2023.

9.0 **Old Business**

9.1 **CIP Trails Update – Informational**

**Gaby Adame, Bureau Chief**

BC Adame gave a brief update regarding CIP Trails.

Questions were asked by the commission, which were addressed by BC Adame.

9.2 **Lake Cahuilla Veterans Regional Park Update – Informational**

**Kyla Brown, General Manager**

GM Brown gave an update regarding the lease of Lake Cahuilla.

10.0 **New Business**

10.1 **Social Media Policy and Plans – Action**

**Job Code: 2023-17**

**Robert Williams, Bureau Chief**

The Commission approved the District Social Media Policy. *(M/S/C Van Horn, Grady)*

Various questions were asked by the commission which were address by GM Brown and BC Williams.

11.0 **Tentative Future Agenda Items**

11.1 **OHV Feasibility Study update**

11.2 **Workshops at various Park locations**

11.3 **Lake Cahuilla update**

- 11.4 **Independent Auditor's Report Fiscal Year Ended June 30, 2023**
- 11.5 **Workshop refresh for Commissioners on their roles on the DAC**
- 11.6 **Money for fishing poles from Fish and Game fund for fishing clinics**

**12.0 Commissioners Report – Informational**

**Commissioner Anderson** mentioned that Corona is on phase 2 of their master trails plan and that they are seeing more people using the trail.

**Commissioner Balys** saw a site plan consisting of a multi-purpose building that would hold 300 people as part of the 30-million-dollar buildout of the Historic Citrus State Park.

**Commissioner Grady** attended a meeting last month at Chiriaco Summit where there was discussion about expanding Joshua Tree National Park into Joshua Tree National Monument, which would affect from Cactus City rest stop all the way to Blythe.

**Commissioner Van Horn** mentioned that his daughter went fishing at Lake Cahuilla and that she had a great time and that all the staff was great as well.

**13.0 Park District Status Reports – Informational**

**13.1 Miscellaneous Items of Interest**

**Kyla Brown, General Manager**

**14.0 Next Meeting** – January 4, 2024, 1:30 p.m. at Gilman Ranch – 1901 West Wilson Street; Banning, CA 92220 (Date and/or location subject to change).

**15.0 Adjournment**

Meeting adjourned at 2:56 p.m.



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**Kyla Brown, General Manager**  
**Secretary to the District Advisory Commission**