



Riverside County  
Regional Park & Open-Space  
Historical Commission Meeting



Park District Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509

Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 9250  
951/255-9513

Thursday, May 16, 2024, 1:30 p.m.

**A G E N D A**

**HISTORICAL COMMISSION MEETING - 1:30 PM**

- 1.0 Call to Order
- 2.0 Pledge of Allegiance to the Flag
- 3.0 Roll Call
- 4.0 Approval of Minutes – Action  
Job Code: 2024-08  
Approval of Minutes of March 21, 2024
- 5.0 Special Recognition – Informational –None
- 6.0 Public Comments Related to Historical Commission  
*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*
- 7.0 Old Business –None
- 8.0 New Business – None
- 9.0 Commissioners Report –Informational  
Opportunity for the members of the Historical Commission to share events or information from their districts.



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-255-9513 at least 72 hours before the meeting.

**10.0 Historic Preservation Officer Updates – Informational**  
**10.1 Updates Regarding Current Commission Finances**  
HPO will provide financial updates.

**11.0 Tentative Future Agenda Items**  
Opportunity for the members of the Historical Commission to request future agenda items.

**12.0 Next Meeting**  
Thursday, July 18, 2024, at 1:30 p.m. TBD.

**13.0 Adjournment**



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