

**RIVERSIDE COUNTY REGIONAL
PARK AND OPEN-SPACE DISTRICT
PKARC-245**



ADDENDUM NO. 1
November 4, 2019

By:
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4600 Crestmore Road
Jurupa Valley, CA 92509
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**ADDENDUM NO. 1
TO RFB # PKARC-245**

1. This addendum is considered to be part of the RFB. All other terms of the RFB remain unchanged and in effect. This addendum is intended to provide additional information and/or to change requirements in the above referenced RFB. Any information contained herein will be considered part of the RFB and as such will be used in the evaluation of the bid responses. Attention all potential bidders, if you have already submitted your quote prior to the bid closing date, please review this addendum and re-submit your bid response, should this addendum modify your initial bid response.

2. To Verify that all Vendors have received a copy of this addendum, please sign the cover page of this addendum and return it with your Proposal to:

Riverside County Clerk of the Board

Bidder Quote #PKARC-245
4080 Lemon Street
1st Floor
Riverside, CA 92501

3. Important date changes to the original RFB:

The Following Changes have been made to the original RFB:

Mandatory Bid Walk has been rescheduled until November 13, 2019 at 1:00 pm

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT,
4800 CRESTMORE ROAD, JURUPA VALLEY, CA 92509
RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT

NOTICE INVITING BIDS

The Riverside County Regional Park and Open-Space District ("DISTRICT") invites sealed bids for construction improvements of the following project ("Work" or the "Project"):

CONSTRUCTION IMPROVEMENTS RANCHO JURUPA PARK SPLASH PAD EXPANSION PROJECT (PKARC 0245),
located at 4800 Crestmore Road, Jurupa Valley, CA, 92509

The DISTRICT is seeking bids for a project that is not to exceed \$650,000 dollars in construction cost. The DISTRICT has completed the bid set and the specifications for expansion/improvements to the current splash pad facility and other related improvements to the day-use area. The expansion will include: resurfacing of existing pad with textured and colored concrete; replacement of the drinking fountain (ADA compliant); heavy sandblast finish on existing concrete perimeter paving, new concrete pavers, perimeter drain, new site furnishings (picnic tables {including ADA table}), new shade structures; landscaping and irrigation repair work.

The project will also include improved amenities to the perimeter and to the splash pad area with consistent existing themes. **These improvements are listed as four (4) Bid Alternates including:** 1) New stair and side panels for the play structure; 2) Poured in place seat walls; 3) decorative metal umbrellas; and 4) roof and safety enclosure at mechanical enclosure.

The performance period for this project including all project submittals, reviews and actual construction will last no more than one hundred and ten days (110) calendar days or by May 5, 2020, whichever comes first. This is including project completion, punch list and issuance of the Notice of Completion. All work is to be completed no later than May 5, 2020 to insure splash pad is reopened and functional to the public.

On or after October 29, 2019, complete Bidding Documents are available through ARC Reprographics (ARC) at 4295 Main St, Riverside, CA 92501, 951-686-0530, or online at www.e-arc.com. Contact ARC for your specific order request. A fee will be charged for any copies of the Bidding Documents furnished to a bidder. Free viewing of documents is available on the ARC website.

Issuance of this Request for Bids and the administration of any subsequent contract will be performed by the DISTRICT. All inquiries regarding this Request for Bids must be in writing and faxed or emailed to:

Riverside County Regional Park and Open-Space District

4600 Crestmore Road

Jurupa Valley, CA 92509

Attention: Jamie Garcia, Buyer II

Fax: 951-955-4319

jamgarcia@rivco.org

See www.rivcoparks.org for DISTRICT information.

There will be a mandatory pre-bid meeting held on November 13, 2019 at 1:00 pm, prospective bidders are encouraged to visit the site and review the area. Please check in first at Rancho Jurupa Parks, Main Kiosk (951-684-7032) and notify staff that you are reviewing the areas associated with the Splash Pad Expansion Project. The park is located at 4800 Crestmore Road, Jurupa Valley, CA 92509. It is important that potential contractors understand the unique requirements

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of this project, how those requirements will affect their ability to perform in a satisfactory manner and how this will affect the bid amount.

All questions regarding the documents should be directed to the DISTRICT. Bids must be in accordance with the Contract Documents.

Bids shall be prepared in conformance with the Instructions to Bidders and other Bidding Documents. All bids are due no later than **2:00 PM, Thursday, November 21, 2019**, and shall be publicly opened promptly after that time. **Bids must be filed with the Riverside County Clerk of the Board, located at 4080 Lemon Street, 1st Floor, Riverside, California, 92501. Bids must be received by the Clerk of the Board by the bid closing time.** Bids sent by fax or email will not be accepted.

Pay applications will be tied to the successful completion of all activities in both parts of the contract including the timely submission of all paperwork.

The awarded prime contractor shall post job site notices as prescribed by regulation at start of contract. Contractors and subcontractors shall furnish records specified in Labor Code Section 1776 to the Labor Commissioner, in the manner as required in Labor Code Section 1771.4.

In accordance with the provisions of California Public Contract Code Section 3300, the DISTRICT requires that the Bidders possess, at the time of submitting a bid for this project, at the time of award of a contract for the Project, and at all times during the Work, the following classifications of California Contractors License: "A" General Engineering License, or "B" General Contractor License with the appropriate Licensed "C" Specialty subcontractors in the State of California. Contractors whether General Contractor or specialty contractor proposed in this bid must hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the appropriate license classifications required by applicable laws for the classifications of the work to be performed and be registered with the California Department of Industrial Relations. It is the responsibility of the Bidder to review the bid package and ensure that all licenses required to perform the Work contained herein have been obtained and are current, including checking to make certain a subcontractor listed possesses the appropriate license for the specialty subcontracted

This project requires the payment of prevailing wages and certified payroll.

Pursuant to Labor Code Section 1771.1, any contractors bidding and subcontractors to be listed on a bid proposal are subject to Public Contract Code Section 4104 and shall not be eligible to bid unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No contractor or subcontractor may enter into a contract without proof of current registration to perform public works.

The Bidder receiving the Award by the DISTRICT is required to comply with the provisions of the California Labor Code, including, without limitation, the requirements of California Labor Code Section 1720 et seq. requiring the payment of prevailing wages, submittal of payroll records, the training of apprentices and compliance with other applicable requirements. In accordance with provisions of Section 1773 of the Labor Code, the Director of the Department of Industrial Relations has ascertained the general prevailing rate of wages and employer payments for health and welfare, pension, vacation, and similar purposes applicable to the particular craft, classification, or type of workers employed on the work. The wage determinations shall be included in the bid specifications. The awarded prime contractor shall post all pertinent wage determinations on the jobsite at all times and shall post job site notices prescribed by regulations and comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1774, 1775, 1776, and 1777.5.

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THIS IS A PUBLIC WORKS PROJECT AND SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. As a condition to receiving progress payments, final payment and payment of retention on any and all projects on which the payment of prevailing wages is required, the contractor agrees to present to the DISTRICT, along with its request for payment, all applicable and necessary certified payrolls and other required documents for the time period covering such payment request. The DISTRICT shall withhold any portion of a payment, including the entire payment amount, until certified payroll forms and other required LCP documents are properly submitted. In the event that certified payroll forms do not comply with the requirements of Labor Code Section 1720 et seq., or wage violations are identified, the DISTRICT may hold sufficient funds to cover estimated wages and penalties under the contract pursuant to CA Labor Code 1771.6.

Pursuant to SB854, effective 1/1/2016, all project contractors will be required to additionally submit their certified payrolls to the Labor Commissioner's online portal. Refer to the Labor Compliance Packet for additional information.

Copies of the prevailing rates of per diem wages are on file at California State Department of Industrial Relations, 464 West Fourth St., Suite 348, San Bernardino, CA 92401, and are available to any interested party on request. Additional information is available from the Department of Industrial Relations web link: <http://www.dir.ca.gov>

Substitution of securities for any moneys withheld by DISTRICT shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Capitalized terms used herein shall have the meanings assigned to them in the Bidding Documents. For information contact: **Jamie Garcia, Buyer II, at jamgarcia@rivco.org or Fax: 951-955-4319,**

Kecia Harper
Clerk to the Board of Directors