



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting
Thursday, September 8, 2011, 1:30 p.m.
Gilman Historic Ranch & Wagon Museum
1901 West Wilson Street
Banning, CA 92220



Park District Headquarters
4600 Crestmore Road
Riverside, CA 92509 6858
951/955-4310

A G E N D A

1.0 Call to Order/Introductions

2.0 Pledge of Allegiance to the Flag

3.0 Approval of Minutes - Action
Approval of Minutes of July 7, 2011

4.0 Special Recognition

5.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available with the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

6.0 Items of Public Interest Related to Fish and Game - Information

7.0 Fish and Game Related Business - Information/Action

7.1 Fish & Game Trust Fund

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Request for Trust Fund, Fish & Game Monies - Action

Job-Code 2011-8

The Commissioners will consider approval of a \$2,500 request from the San Gabriel Chapter of Quail Unlimited to install aprons for guzzlers at the Sky Valley Ecological Preserve, located near Thousand Palms, Riverside County.



If you require reasonable accommodations for this meeting, please call Maureen Gayk at 951/955-4398 at least 72 hours before the meeting.

8.0 Public Comments Related to the Regional Park & Open-Space District

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9.0 Trails Committee Report - Receive & File

The Trails Committee minutes for May 25, 2011 and July 27, 2011 will serve as the Trails Committee Report.

10.0 Subcommittee Reports - Information

10.1 Strategic Plan Review Subcommittee Report – Information

A representative from the Strategic Plan Review Committee will give an update.

10.2 Communications Subcommittee Report – Information

A representative from the Communications Subcommittee will give an update.

11.0 Old Business – Information/Action

None.

12.0 New Business – Information/Action

12.1 Coachella Valley Three Regional Trail Study – Action & Receive & File

Marc Brewer, Senior Park Planner

Job Code 2011-9

The Commission will be requested to approve in concept and receive and file the Staff Report which serves as a synopsis of the Coachella Valley Three Regional Trails Study and recommended for approval by the Trails Committee.

12.2 Box Springs Feeder Line Corridor Seven Mile Segment – Receive & File

Marc Brewer Senior Park Planner

Job Code 2011-10

The Commission will be requested to receive and file the Staff Report outlining the verbal presentation for the Box Springs Feeder Line Corridor.

12.3 Park District Campground Policy 8.1.1 - Action

Assistant Parks Director Tracy Novak

Job Code 2011-11

The Commission will be requested to approve the Park District Campground Policy 8.1.1. as recommended by the Trails Committee.

13.0 Commissioners Report – Information

14.0 Park District Status Reports – Information

14.1 Park District Financial Report – Senior Accountant Gomez

The Park District Financial Performance for FY 2010/2011 will be presented.

14.2 Items of General Interest – Information

14.2.1 Marketing & Communications Quarterly Report

Recreation & Marketing Bureau Chief Brown

14.2.2 Miscellaneous Items of Interest

General Manager Bangle

15.0 Next Meeting – Thursday, November 3, 2011, Park District Headquarters, Riverside

16.0 Adjournment

From Riverside – take SR 60 east to Beaumont, merge onto the I-10 Freeway. From I-10, take Sunset Avenue off ramp and turn left. Continue on Sunset approximately ½ mile to the stop sign at Wilson Street. Turn right on Wilson. The entrance to the Gilman Ranch will be on the left approximately ½ mile.

From Palm Springs – take I-10 west to Banning. Exit on 22nd Street and turn right. Continue on 22nd until it intersects with Sunrise Avenue. Continue north on Sunrise to the stop sign at Wilson Street. Turn right on Wilson Street. The entrance to the Gilman Ranch will be on the left approximately ¼ mile.

