



# RIVERSIDE COUNTY HISTORICAL COMMISSION MEETING

Park District Headquarters  
Carriage House  
4600 Crestmore Road  
Jurupa Valley, CA 92509-6858  
951-955-4306



Thursday, November 17, 2011, 1:30 p.m.

## A G E N D A

### 1.0 Call to Order and Introductions

### 2.0 Approval of Minutes

Approval of the September 15, 2011 meeting – *action*

### 3.0 Opportunity for the Public to Address the Commission on Items not on the Agenda

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available with the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

### 4.0 Subcommittee Reports

#### 4.1 Strategic Plan Review Subcommittee Report – *information*

A representative from the Strategic Plan Review Subcommittee will give an update.

#### 4.2 Communications Subcommittee Report – *information*

A representative from the Communications Subcommittee will give an update.

#### 4.3 Publications Subcommittee Report – *information*

A representative from the Publications Subcommittee will give an update.

### 5.0 Old Business

None.

### 6.0 New Business

#### 6.1 2012 Historical Commission Meeting Calendar – *action*

**Job Code: 2011/12-001**

The Commission will be asked to approve the 2012 meeting calendar.

### 7.0 Commissioners’ Report - *information*

*In the interest of time, the Chair requests that each Commissioner’s report be limited to five minutes. It is further requested that each Commissioner’s report be presented uninterrupted and that comments are held until after the completion of each report.*

### 8.0 Park District Staff Report –*information*

HPO Herron will provide an update on historic CIP projects and other items of interest.

### 9.0 Next Meeting

9.1 The next meeting will be held on Thursday, January 19, 2012 @ 1:30 p.m. at Temecula City Hall located at 41000 Main Street, Temecula, CA 92589.

### 10.0 Adjournment



*If you require reasonable accommodations for this meeting,  
please contact Rebecca Chavez @ 951-955-4306 no later than 72 hours prior to the meeting.*