



Riverside County
Regional Park & Open-Space
Trails Committee Meeting



Riverside County Parks & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
951.955.4306

Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Wednesday, August 23, 2017, 6:30 p.m.

REVISED A G E N D A

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 [Approval of Minutes](#) – Action

Approval of Minutes of May 24, 2017.

5.0 Special Recognition

6.0 Opportunity for the Public to Address the Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Committee on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. All items received under this heading are subject to further study, research, or completion by staff prior to Committee action. Any person wishing to address the Committee on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Recording Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.*

7.0 Old Business

7.1 [CIP/Trails](#) – Informational

Patrick McDonough, Sr. Park Planner

7.2 [Countywide Comprehensive Trails Plan](#) – Action

Patrick McDonough, Sr. Park Planner

Job Code: 2017-6



If you require reasonable accommodations for this meeting,
call Park District Headquarters at (951) 955-1396 at least 72 hours before the meeting.

8.0 New Business

8.1 Election of Chair of the Trails Committee for 2017/18 – Action

Job Code: 2017-4

Committee Members will be asked to postpone election of the Chair for 17/18

8.2 Election of Vice-Chair of the Trails Committee for 2017/18 - Action

Job Code: 2017-5

Committee Members will be asked to postpone election of the Vice-Chair for 17/18

8.3 Trails/Adopt-a-Trail Upcoming Events and Activities - Informational

Update Committee/Public of any new events and activities involving trails/adopt-a-trail

8.4 Format of Meeting Minutes - Informational

Assistant Director Brown will provide a background and possible alternatives for meeting minutes.

9.0 Committee Member Reports – Informational

Committee Members are asked to provide updates on trail-related events and activities in their respective districts.

10.0 Tentative Future Agenda Items

10.1 Community & Regional Trail Coordination

11.0 Next Meeting – Informational

The next meeting will be held on November 15, 2017 at 6:30 p.m. at the Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509.

12.0 Adjournment



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