



Riverside County Trails Committee
Riverside County Regional Park & Open-Space District

City of Moreno Valley, City Hall
14177 Fredrick Street, Council Chambers
Moreno Valley, CA 92553

Wednesday, January 25, 2012, 6:30 p.m.



AGENDA

1.0 Call to Order/Introductions

2.0 Approval of Minutes – *action*

Approval of the November 30, 2011 Minutes

3.0 Special Recognition – N/A

4.0 Opportunity for the Public to Address the Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

5.0 Subcommittee Reports

5.1 Strategic Plan Review Subcommittee Report - *information*

A representative from the Strategic Plan Review Subcommittee will give an update.

5.2 Communications Subcommittee Report - *information*

A representative from the Communications Subcommittee will give an update.

5.3 Adopt-A-Trail Program - *information*

Ms. Gilchrist will give an update on the Adopt-A-Trail Program.

5.4 Trails Committee Newsletter - *information*

Ms. Gilchrist will give an update on the newsletter.

6.0 Old Business

6.1 2012 Trails Committee Meeting Calendar – *action*

Job Code 2012-001

The Committee will be asked to approve Option 1, the original 2012 Trails Committee meeting dates for September and November with a change of location for the September meeting.

7.0 New Business

7.1 Adopt-A-Trail Sponsorship Appreciation - *information*

7.2 Adopt-A-Trail Logo - *information*

8.0 Committee Members Reports - *information*

In the interest of time, the Chair requests that each Committee Member’s report be limited to five minutes. It is further requested that the Committee Member’s report be presented uninterrupted and that comments held until after completion of that report.



If you require reasonable accommodations for this meeting, please call Rebecca Chavez at (951) 955-4306 no later than 72 hours prior to the meeting

9.0 Park District Reports

9.1 Park District Status Report – *information*

The Park District Status Report dated January 25, 2012, will be presented.

9.2 Miscellaneous Items of Interest – *information*

General Manager Bangle

10.0 Next Meeting

10.1 The next Trails Committee meeting will be held on March 28, 2012 at Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA.

11.0 Adjournment