



Riverside County Trails Committee
Riverside County Regional Park & Open-Space District



Park District Headquarters
4600 Crestmore Road
Riverside, CA 92509
(951) 955-4310

Teleconference Location:
Supervisor John J Benoit's office
73710 Fred Waring Drive, Suite 222
Palm Desert, CA 92260
(760) 863-8069

Wednesday, July 27, 2011, 6:30 p.m.

AGENDA

1.0 Call to Order and Introductions

2.0 Approval of Minutes

Approval of the May 25, 2011 Minutes – *action*

3.0 Opportunity for the Public to Address the Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

4.0 Subcommittee Reports

4.1 Strategic Plan Review Subcommittee Report - *information (5 minutes)*

A representative from the Strategic Plan Review Subcommittee will give an update.

4.2 Communications Subcommittee Report - *information (5 minutes)*

A representative from the Communications Subcommittee will give an update.

4.3 Equestrian Campground Subcommittee Report - *information (5 minutes)*

A representative from the Equestrian Campground Subcommittee will give an update.

a) Campground Policy - *action (10 minutes)*

The Trails Committee will be asked to approve the final draft copy of policy 8.11 Campground Operations as a recommendation to the District Advisory Commission.

5.0 Old Business

5.1 Adopt-A-Trail Program –*information (10 minutes)*

Chairwoman Gilchrist will give an update on the Adopt-A-Trail Program.

5.2 Trails Committee Newsletter – *information (5 minutes)*

Chairwoman Gilchrist will give an update on the newsletter.

6.0 New Business

6.1 Box Springs Feeder Property – *action (10 minutes)*

General Manager Bangle will ask the Committee to approve and forward its recommendation to the District Advisory Commission the purchase of the Box Springs Feeder property.



If you require reasonable accommodations for this meeting, please call Rebecca Chavez at (951) 955- 4306 no later than 72 hours prior to the meeting.

6.2 Election of Chair of the Trails Committee for 2011/12 - action (5 minutes)

The Trails Committee will be asked to elect the Chair for 2011/12.

6.3 Election of Vice Chair of the Trails Committee 2011/12 - action (5 minutes)

The Trails Committee will be asked to elect the Vice-Chair for 2011/12.

7.0 Committee Members Reports - information

*In the interest of time, the Chair requests that each Committee Member's report be limited to **five minutes**. It is further requested that the Committee Member's report be presented uninterrupted and that comments held until after completion of that report.*

8.0 Park District Staff Reports – receive/file (5 minutes)

8.1 Park District Staff Report – Senior Park Planner Brewer

The Park District Staff Report dated July 27, 2011 was submitted to the Trails Committee to receive and file.

9.0 Next Meeting - The next meeting will be held on September 28, 2011 at the Santa Rosa Plateau.

10.0 Adjournment