



Park District Headquarters  
4600 Crestmore Road  
Riverside, CA 92509 6858  
951/955-4310

Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Thursday, May 5, 2011, 1:30 p.m.  
Jurupa Aquatic Center  
4310 Camino Real  
Riverside, CA 92509  
951/360-1974



## A G E N D A

**1.0 Call to Order/Introductions**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Approval of Minutes - Action**  
Approval of Minutes of March 3, 2011.

**4.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available with the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**5.0 Items of Public Interest Related to Fish and Game – Information**

**6.0 Fish and Game Related Business – Information/Action**

**6.1 Fish & Game Trust Fund**

The Park District will give a financial update on the Fish & Game Trust Fund.

**7.0 Public Comments Related to the Regional Park & Open-Space District**

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**Formats are available upon request. If you require reasonable accommodations for this meeting, please call Maureen Gayk at 951/955-4398 asap and at least 72 hours before the meeting.**

- 8.0 Trails Committee Report – Receive & File**  
The Trails Committee Minutes of March 23, 2011 will serve as the Trails Committee Report.
- 9.0 New Business – Information/Action**
- 9.1 Strategic Plan – Action**  
The Commission will be asked to approve the draft 5-Year Strategic Plan Presentation. (*Handouts available at meeting.*)
  - 9.2 Creation of the Strategic Plan Subcommittee – Action**  
Scott Bangle will announce the creation of the Strategic Plan Subcommittee and will ask for two volunteers to serve on the Subcommittee.
  - 9.3 Creation of the Communications Subcommittee – Action**  
Scott Bangle will announce the creation of the Communications Subcommittee and will ask for two volunteers to serve on the Subcommittee.
  - 9.4 Website Presentation – Information**  
Graphics Illustrator Marquese Howard will give a demonstration on the Park District’s website at RivCoParks.org.
- 10.0 Commissioners Report – Information**
- 11.0 Park District Status Reports – Information**  
**Scott Bangle, General Manager**
- 11.1 Park District Financial Report through March 31, 2011**
  - 11.2 Items of General Interest**
- 12.0 Next Meeting – Thursday, July 7, 2011, Idyllwild Nature Center**
- 13.0 Adjournment**