



Riverside County  
Regional Park & Open-Space  
Historical Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/255-9513

**Park District Headquarters  
Riverfront Room  
4600 Crestmore Road  
Jurupa Valley, CA 92509**

**Zoom Video Meeting**

Participant Call in: +1 669 900 9128 US  
Meeting ID: 842 4888 9863  
Password: 520574

Due to the COVID-19 pandemic, the Riverside County Historical Commission will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms MUST be completed and submitted at least 24 hours in advance)**

Thursday, May 20, 2021, 1:30 p.m.

**A G E N D A**

**1.0 Workshop/Study Session – None**

**HISTORICAL COMMISSION MEETING - 1:30 PM**

**1.0 Call to Order**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Roll Call**

**4.0 Approval of Minutes – Action**

Approval of Minutes of March 18, 2021.



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4310 at least 72 hours before the meeting.

## 5.0 Special Recognition

### 6.0 Public Comments Related to Historical Commission

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

## 7.0 Subcommittee Reports

### 7.1 Archives Commission Report – Informational Commissioner Lech

Commissioner Lech will update the Commission on the activities of the Archives Commission.

### 7.2 100th Anniversary Celebration Update—Informational Tony Pierucci, Historic Preservation Officer

Commissioners will be updated on the work on the videos

### 7.3 Historic Landmark Plaque Types and Content—Informational Tony Pierucci, Historic Preservation Officer

Commissioners will be updated on the work to produce a prototype plaque.

### 7.4 Salt Creek Trail Mural—Informational Chair Awad

Commissioners will be updated on the work of the subcommittee to plan for the installation of a mural along the Salt Creek Trail.

## 8.0 Old Business

### 8.1 Updated 2021 Meeting Locations—Action Tony Pierucci, Historic Preservation Officer Job Code: 2020-08

Commissioners will vote to confirm the location of the next meeting of 2021.

## 9.0 New Business

### 9.1 Parks Funding Update—Informational Erin Gettis, Assistant Director

Assistant Director Gettis will update the Commission on efforts to secure funding for historic sites and regional parks.

## 10.0 Tentative Future Agenda Items



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**11.0 Commissioners Report – Informational**

**12.0 Next Meeting**

Thursday July 15, 2021 at 1:30 p.m. Location TBD

**13.0 Adjournment**



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