



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting
Thursday, January 5, 2023, 1:30 p.m.



Meeting Location

Gilman Ranch

Wagon Museum

1901 West Wilson Street, Banning, CA 92220

Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

MINUTES

DISTRICT ADVISORY COMMISSION MEETING

1.0 Call to Order

The meeting was called to order at 1:31 p.m.

2.0 Pledge of Allegiance to the Flag – The Pledge of Allegiance was led by Chair Anderson.

3.0 Roll Call – Commissioners Present: Anderson (1), Hake (2), Moreno (2), Reid (3), Grady (4), Van Horn (4) and Chair Giedroyce (5); **Commissioners Absent:** Balys (1), and Cruz-Gutierrez II (4); **Staff Present:** Brown, Williams, Pierucci, Alferes and Luciano.

4.0 Approval of Minutes – Action

4.1 Job Code 2023-01

November 3, 2022, approved. (M/S/C Grady, Hake)

5.0 Special Recognition - None

6.0 Public Comments – None

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

As of 01/03/2023 = \$17,971.55. Which is an increase of \$630.82 since last reported on 11/03/2022.

7.2 Fish & Game Report – None

8.0 Off-Highway Vehicle Recreation (OHVR) – None

9.0 Old Business

9.1 CIP Trails Update – Informational

Tony Pierucci, Bureau Chief

BC Pierucci gave a brief update regarding CIP Trails.

A few questions were asked by CM Hake, which was address by BC Pierucci.

9.2 Lake Cahuilla Update – Informational
Kyla Brown, General Manager
GM Brown gave a brief update regarding Lake Cahuilla.

9.3 E-bike Policy Update – Informational
Robert Williams, Chief
BC Williams gave a brief update regarding Park District E-bike Policy.

Various questions were asked by the Commission which was addressed by BC Williams.

10.0 New Business

10.1 Independent Auditor’s Report Fiscal Year Ended June 30, 2022 – Receive & File
Job Code 2023-02
Michael Alferez, Fiscal Manager

11.0 Tentative Future Agenda Items

- 11.1 OHV Feasibility Study update**
- 11.2 Ranger Safety - TBD**
- 11.3 Workshops at various Park locations**
- 11.4 Lake Cahuilla update**
- 11.5 Fish & Game tickets/fines update**

12.0 Commissioners Report – Informational

Commissioner Anderson mentioned that she has taken up archery and inquired if there are any options for this within Riverside County.

Commissioner Moreno inquired about the homeless in the Santa Ana River bottom and wanted to know if it would affect the future expansion of the trails.

13.0 Park District Status Reports – Informational

13.1 Miscellaneous Items of Interest
Kyla Brown, General Manager

14.0 Next Meeting – March 2, 2023, 10:00 a.m. Mayflower Park, Maintenance Building – 4980 Colorado River Road, Blythe, CA 92225 (date and/or location subject to change).

15.0 Adjournment

Meeting adjourned at 2:02 p.m.



Kyla Brown, General Manager
Secretary to the District Advisory Commission