



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Meeting Location**  
Santa Rosa Plateau  
39400 Clinton Keith Road, Murrieta, CA 92562

Thursday, May 12, 2022, 1:30 p.m.

**A G E N D A**

**DISTRICT ADVISORY COMMISSION MEETING – 1:30 PM**

- 1.0 Call to Order
- 2.0 Pledge of Allegiance to the Flag
- 3.0 Roll Call
- 4.0 **Approval of Minutes – Action**  
**Job Code 2022-08**  
Approval of Minutes of March 3, 2022.
- 5.0 **Special Recognition**
  - 5.1 **Introductions**
    - 5.1.1. **Antone “Tony” Pierucci, Chief of Planning and Development**
    - 5.1.2. **Robert Williams, Chief of Business Operations**
  - 5.2 **Special Recognition**
    - 5.2.1. **California Park & Recreation Society Award of Excellence – Marketing & Design**
- 6.0 **Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*
- 7.0 **Fish and Game Related Business**
  - 7.1 **Fish & Game Trust Fund – Informational**  
**The Park District will give a financial update on the Fish & Game Trust Fund.**



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

**7.2 Fish & Game Report – Informational**  
**7.2.1. Lake Elsinore Event - Informational**

**8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

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**9.0 Public Comments Related to the Regional Park & Open-Space District**

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**10.0 Old Business**

**10.1 [CIP Trails Update](#) – Informational**  
**Tony Pierucci, Historic Preservation Officer**

**11.0 New Business**

**11.1 [2022-23 Annual Tactics](#) – Action**  
**Job Code: 2022-09**

**Kyla Brown, General Manager**

The Commission will be asked to approve the 2022-2023 Annual Tactics.

**11.2 [Expansion Plan for Mayflower Park](#) – Informational**  
**Tony Pierucci, Historic Preservation Officer**

A brief update will be presented regarding potential future expansion plans at Mayflower Park.

**11.3 [RivCoParks Ranger Safety](#) – Action**  
**Job Code: 2022-10**

**Dustin McLain, Bureau Chief**

Consideration to conduct a study regarding Ranger safety and potential equipment modifications.

**12.0 Tentative Future Agenda Items**

**12.1 [E-Bike Policy Update \(Restricted Trails\)](#) – TBD**

**13.0 Commissioners Report – Informational**



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**14.0 Park District Status Reports – Informational**

**14.1 [Miscellaneous Items of Interest](#)**

**Kyla Brown, General Manager/Parks Director**

**15.0 Next Meeting**

July 7, 2022, 1:30 p.m. Park District Headquarters, Riverfront Room – 4600 Crestmore Road, Jurupa Valley, CA 92509 (Date and/or location subject to change).

**16.0 Adjournment**



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