



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Meeting Location**  
Park District Headquarters  
Riverfront Room  
4600 Crestmore Road, Jurupa Valley, CA 92509

Thursday, November 3, 2022, 1:30 p.m.

**A G E N D A**

**DISTRICT ADVISORY COMMISSION MEETING – 1:30 PM**

**1.0 Call to Order**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Roll Call**

**4.0 Approval of Minutes – Action**

**4.1 Job Code 2022-12**

Approval of Minutes of May 12, 2022.

**4.2 Job Code 2022-17**

Approval of Minutes of July 7, 2022.

**5.0 Special Recognition**

**5.1 Introductions – Informational**

**5.1.1. Oscar Serrato, Natural Resources Manager**

**5.1.2. Jeanne McLeod, Administrative Services Manager**

**5.1.3. Bridget Lawlor, Historic Preservation Officer**

**5.1.4. Eva Valenzuela, Supervising Accountant**

**5.1.5. Robert Narvaez, Senior Park Planner**

**5.2 Special Recognition – Informational**

**5.2.1. Years of Service Awards**

**6.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever*



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*possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

## **7.0 Fish and Game Related Business**

### **7.1 Fish & Game Trust Fund – Informational**

The Park District will give a financial update on the Fish & Game Trust Fund.

### **7.2 Fish & Game Report – Informational**

## **8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

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## **9.0 Public Comments Related to the Regional Park & Open-Space District**

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## **10.0 Old Business**

### **10.1 [CIP Trails Update](#) – Informational**

**Tony Pierucci, Chief**

### **10.2 [Lake Cahuilla Update](#) – Informational**

**Kyla Brown, General Manager**

## **11.0 New Business**

### **11.1 [2023 Meeting Calendar](#) – Action**

**Job Code: 2022-11**

The District Advisory Commission will be asked to approve the 2023 meeting calendar.

### **11.2 Election of Chair of the District Advisory Commission for 2022/23 – Action**

**Job Code: 2022-13**

The District Advisory Commission will be asked to elect a Chair for 2022/23

### **11.3 Election of Vice Chair of the District Advisory Commission for 2022/23 – Action**

**Job Code: 2022-14**

The District Advisory Commission will be asked to elect a Vice Chair for 2022/23



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**11.4 2022-2023 Work Plan – Receive and File**

**Job Code: 2022-15**

**Kyla Brown, General Manager**

**11.5 [Financial Results, June 2022 Preliminary Results](#) – Receive and File**

**Job Code: 2022-16**

**Michael Alferez, Fiscal Manager**

**11.6 2021-2022 Annual Report – Receive and File**

**Job Code: 2022-18**

**Kyla Brown, General Manager**

**12.0 Tentative Future Agenda Items**

**12.1 OHV Feasibility Study Update**

**12.2 Ranger Safety - TBD**

**13.0 Commissioners Report – Informational**

**14.0 Park District Status Reports – Informational**

**14.1 [Miscellaneous Items of Interest](#)**

**Kyla Brown, General Manager**

**15.0 Next Meeting**

January 5, 2022, 1:30 p.m. Gilman Ranch – 1901 West Wilson Street, Banning, CA 92220 (Date and/or location subject to change).

**16.0 Adjournment**



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