



Riverside County Trails Committee  
Riverside County Regional Park &  
Open-Space District



Park District Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951-955-4310

Wednesday, November 16, 2016, 6:30 p.m.

**AGENDA**

**1.0 Call to Order**

**2.0 Pledge of Allegiance**

**3.0 Roll Call**

**4.0 Approval of Minutes - Action**

Approve minutes from the May 25, 2016 meeting.

**5.0 Special Recognition**

**6.0 Opportunity for the Public to Address the Committee**

*A three-minute limitation will apply to each member of the public who wishes to address the Committee on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. All items received under this heading are subject to further study, research, or completion by staff prior to Committee action. Any person wishing to address the Committee on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Recording Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.*

**7.0 Old Business**

**7.1 County Comprehensive Trails Plan– Action**

*Job code: 2016-8*

*Marc Brewer*

**7.2 Adopt-A-Trail Program Update – Information**

*Shannon Chamberlain*

**7.3 Staff Report – Receive and File**

*Job Code: 2016-7*

*Marc Brewer*

**8.0 New Business**

**8.1 Election of Chair of the Trails Committee 2016/17 – Action**

*Job Code: 2016-4*



*If you require reasonable accommodations for this meeting, please contact Shannon Chamberlain at (951) 955-1396 no later than 72 hours prior to the meeting.*

**8.2 Election of Vice Chair of the Trails Committee 2016/17 – Action**

Job Code: 2016-5

**8.3 Approve the 2017 Trails Committee meeting calendar – Action**

Job Code: 2016-6

**9.0 Committee Member Reports - Information**

*In the interest of time, the Chair requests that each Committee Member report be limited to five minutes. It is further requested that the Committee Member reports be presented uninterrupted with comments held until after completion of that report.*

**10.0 Tentative Future Agenda Items**

- Homeless Encampments in Orange County
- Respectful Use of Trails project
- National Anza Trail marketing
- Community & Regional trail coordination

**11.0 Next Meeting - Information**

The next meeting will be held on February 22, 2017 at 6:30 p.m. at the Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509.

**12.0 Adjournment**