



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Meeting Location
Gilman Ranch
1901 West Wilson Street, Banning, CA 92220

Thursday, January 5, 2023
REVISED AGENDA

SPECIAL WORKSHOP OF THE DISTRICT
ADVISORY COMMISSION – 11:00 AM
(CANCELED)

- ~~1.0 Workshop/Study Session – CANCELED~~
~~1.1 Gilman Ranch Stagecoach Stop Park Visioning – Informational~~

DISTRICT ADVISORY COMMISSION MEETING – 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

4.1 Job Code 2023-01

Approval of Minutes of November 3, 2022.

5.0 Special Recognition - None

6.0 Public Comments

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

**8.0 Off-Highway Vehicle Recreation (OHVR) Related Business
(NO BUSINESS)**

9.0 Old Business

- 9.1 [CIP Trails Update](#) – Informational
Tony Pierucci, Chief
- 9.2 Lake Cahuilla Update – Informational
Kyla Brown, General Manager
- 9.3 [E-bike Policy Update](#) – Informational
Robert Williams, Chief

10.0 New Business

- 10.1 [Independent Auditor’s Report Fiscal Year Ended June 30, 2022](#) – Receive & File
Job Code 2023-02
Michael Alferez, Fiscal Manager

11.0 Tentative Future Agenda Items

- 11.1 OHV Feasibility Study update
- 11.2 Ranger Safety – TBD
- 11.3 Workshops at various Park locations
- 11.4 Lake Cahuilla update (ongoing)
- 11.5 Fish & Game tickets/fines update

12.0 Commissioners Report – Informational

13.0 Park District Status Reports – Informational

- 13.1 [Miscellaneous Items of Interest](#)
Kyla Brown, General Manager

14.0 Next Meeting

March 2, 2023, 10:00 a.m. Mayflower Park, Maintenance Building – 4980 Colorado River Road, Blythe, CA 92225 (Date and/or location subject to change).

15.0 Adjournment



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