



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Thursday, May 7, 2015, 1:30 p.m.  
Council Chamber, City of Temecula Hall  
41000 Main Street  
Old Town Temecula, CA 92590  
951-694-6480



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

## MINUTES

- 1.0 **Call to Order**  
The meeting was called to order at 1:31 p.m.
- 2.0 **Pledge of Allegiance to the Flag** – The Pledge of Allegiance was led by CM Grady.
- 3.0 **Roll Call – Commissioners Present:** Kinne (I), Vice Chair Balys (I), Chair Hake (II), Christensen (II), Byrd (III), Grady (at large), Van Horn (IV), Stendell (IV), and Rosen (V); **Staff Present:** Bangle, Herron, Brewer, Righetti, and Luciano.
- 4.0 **Approval of Minutes - Action**  
*The minutes of March 5, 2015 were approved as printed. (M/S/C Van Horn, Rosen) 2 abstentions.*
- 5.0 **Special Recognition**  
Mr. Connerton was honored for his 10 years of service and outstanding leadership as Chair and Vice Chair of the Commission.
- 6.0 **Public Comments Related to Fish and Game – None**
- 7.0 **Items of Interest Related to Fish and Game – None**
- 8.0 **Fish and Game Related Business**
  - 8.1 **Fish & Game Trust Fund – Information**  
The Fish and Game fund balance is \$19,272.44.  
  
**NOTE:** \$10,000 of this balance has been committed to the HVNC outdoor classroom. The budget adjustment required to make this expenditure is expected to be posted on or around May 20, 2015, at which time the cash will be transferred out of the Fish and Game Fund.
- 9.0 **Public Comments Related to the Regional Park & Open-Space District – None**
- 10.0 **Trails Committee Report - None**
- 11.0 **Old Business**
  - 11.1 **Wine Country Trail Plan – Action**  
**Job Code 2013-8**  
**Keith Herron, Bureau Chief**  
BC Herron presented the Commission with the Wine Country Trails Map approved by the Trails Committee at its February 2015 meeting. The Commission was asked to approve this map for consideration in the County General Plan Amendment process for the Southwest Area Plan.

The following people spoke in support of the matter:

Pat Ommert    Mary Ellen Dubek    Jaye Lucere    Silver Stapleton  
Mark Matson    Juanita Koth    Ken Leach    Geraldine Strumsky    Zuriha Benet  
Lenita Erickson    Ketih Mantred    Caren Mohill Smith    Ed Bell

There were no speakers in opposition to the matter in attendance.

**Chair Hake closed the public hearing.**

*The Commission resolved to support the Wine Country Trails Map approved by the Trails Committee at its February, 2015 meeting. (M/S/C Rosen, Balys)*

**12.0 New Business – None**

**13.0 Commissioners Report – Information**

**Commission Kinne** had nothing to report.

**Vice Chair Balys** had concerns regarding the water drought issue. GM Bangle will bring this item to the July 9<sup>th</sup> District Advisory Commission Meeting.

**Commissioner Christensen** had nothing to report.

**Commissioner Byrd** attended an event hosted by Edison at the Santa Rosa Plateau. Edison donated 130 trees.

**Chair Hake** attended the Healthy Living Extravaganza that was held at Rancho Jurupa Park and Duck Daze at Hidden Valley Wildlife Area.

**Commissioner Stendell** would like to continue the drought topic at the next District Advisory Commission Meeting.

**Commissioner Van Horn** would like to see the District work with youth soccer tournaments to bring them to our District parks.

**Commissioner Grady** had nothing to report.

**Commissioner Rosen** enjoyed serving as vice chair of the ad hoc committee and was especially enthusiastic about the January meeting and his involvement in the approval of the map.

**14.0 Park District Status Reports – Information**

**Scott Bangle, General Manager**

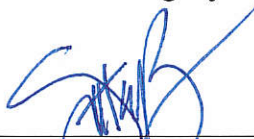
**14.1 Miscellaneous Items of Interest**

GM Bangle reviewed the General's Manager's Report.

**15.0 Next Meeting** – July 9, 2015, 1:30 p.m. Idyllwild Town Hall, 25925 Cedar Street, Idyllwild, CA 92509.

**16.0 Adjournment**

The meeting adjourned at 2:45 p.m. *(M/S/C Grady, Rosen)*



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**Scott Bangle, General Manager**  
**Secretary to the District Advisory Commission**