



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

In Person Location
Park District Headquarters, Riverfront Room
4600 Crestmore Road, Jurupa Valley, CA 92509

Zoom Call Meeting
Participant Call in: 1 669 900 6833
Meeting ID: 858 7516 3349
Password: 166269

Thursday, September 2, 2021, 1:30 p.m.

A G E N D A

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action
Approval of Minutes of May 6, 2021.

5.0 Special Recognition

5.1 District Employee Badge Presentation

- Mike Herman, Park Ranger Supervisor
- Shawna Allison, Park Ranger Supervisor

5.2 Introduction of New Employees

- Robert Williams, Natural Resources Manager

5.3 Special Recognition

Erin Gettis, Assistant Director
Robin Reid, DAC Chairwoman

- Amie Kinne
- Rick Croy

6.0 Public Comments Related to Fish and Game

A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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9.0 Public Comments Related to the Regional Park & Open-Space District

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10.0 Old Business

10.1 [CIP Trails Update](#) – Informational

Erin Gettis, Assistant Director

11.0 New Business

11.1 [2022 Meeting Calendar](#) – Action

Job Code: 2021-05

The District Advisory Commission will be asked to approve the 2022 meeting calendar.

11.2 Election of Chair of the District Advisory Commission for 2021/22 – Action

Job Code 2021-07

The District Advisory Commission will be asked to elect a Chair for 2021/22.

11.3 Election of Vice Chair of the District Advisory Commission for 2021/22 – Action

Job Code 2021-08

The District Advisory Commission will be asked to elect a Vice Chair for 2021/22.



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12.0 Tentative Future Agenda Items

12.1 Homelessness (CM Balys)

12.2 E-bike Policy (CM Reid)

13.0 Commissioners Report – Informational

14.0 Park District Status Reports – Informational

14.1 [Miscellaneous Items of Interest](#)

Kyla Brown, General Manager

15.0 Next Meeting

November 4, 2021, 1:30 p.m. Gilman Ranch, 1901 West Wilson Street, Banning, CA 92220 and via Zoom.

16.0 Adjournment



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