DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action
Approval of Minutes of May 6, 2021.

5.0 Special Recognition

5.1 District Employee Badge Presentation
   • Mike Herman, Park Ranger Supervisor
   • Shawna Allison, Park Ranger Supervisor

5.2 Introduction of New Employees
   • Robert Williams, Natural Resources Manager

5.3 Special Recognition
   Erin Gettis, Assistant Director
   Robin Reid, DAC Chairwoman
   • Amie Kinne
   • Rick Croy

6.0 Public Comments Related to Fish and Game
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any
person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

7.0 Fish and Game Related Business
7.1 Fish & Game Trust Fund – Informational
The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

9.0 Public Comments Related to the Regional Park & Open-Space District
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

10.0 Old Business
10.1 CIP Trails Update – Informational
Erin Gettis, Assistant Director

11.0 New Business
11.1 2022 Meeting Calendar – Action
Job Code: 2021-05
The District Advisory Commission will be asked to approve the 2022 meeting calendar.

11.2 Election of Chair of the District Advisory Commission for 2021/22 – Action
Job Code 2021-07
The District Advisory Commission will be asked to elect a Chair for 2021/22.

11.3 Election of Vice Chair of the District Advisory Commission for 2021/22 – Action
Job Code 2021-08
The District Advisory Commission will be asked to elect a Vice Chair for 2021/22.

If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.
12.0 Tentative Future Agenda Items
   12.1 Homelessness (CM Balys)
   12.2 E-bike Policy (CM Reid)

13.0 Commissioners Report – Informational

14.0 Park District Status Reports – Informational
   14.1 Miscellaneous Items of Interest
       Kyla Brown, General Manager

15.0 Next Meeting
   November 4, 2021, 1:30 p.m. Gilman Ranch, 1901 West Wilson Street, Banning, CA 92220 and via Zoom.

16.0 Adjournment