



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Zoom Call Meeting**  
Participant Call in: 1 669 900 6833  
Meeting ID: 849 5376 2456  
Password: 507352

Due to the **COVID-19 pandemic**, the District Advisory Commission (DAC) will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms **MUST** be completed and submitted at least 24 hours in advance).**

Thursday, March 4, 2021, 10:00 a.m.

**A G E N D A**

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**DISTRICT ADVISORY COMMISSION MEETING - 10:00 AM**

- 1.0 Call to Order
- 2.0 Pledge of Allegiance to the Flag
- 3.0 Roll Call
- 4.0 Approval of Minutes – Action  
Approval of Minutes of November 5, 2020.
- 5.0 Special Recognition
  - 5.1 District Employee Badge Presentation  
Dustin McLain, Bureau Chief
    - Mitch Daudert, Park Ranger Supervisor
  - 5.2 Introduction of New Employees – None
  - 5.3 Special Recognition  
Kyla Brown, General Manager
    - Duane Forrest, Park Ranger Supervisor



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

## **6.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

## **7.0 Fish and Game Related Business**

### **7.1 Fish & Game Trust Fund – Informational**

The Park District will give a financial update on the Fish & Game Trust Fund.

### **7.2 Fish & Game Report – Informational**

## **8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

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### **8.1 [OHV Feasibility Study, Tier 1 Report – Receive & File](#)**

**Erin Gettis, Assistant Director  
Job Code 2021-01**

## **9.0 Public Comments Related to the Regional Park & Open-Space District**

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## **10.0 Old Business**

### **10.1 [CIP Trails Update – Informational](#)**

**Erin Gettis, Assistant Director**

## **11.0 New Business**

### **11.1 [Mayflower Park Project Update – Informational](#)**

**Erin Gettis, Assistant Director**



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**11.2** [Lake Cahuilla Veterans Park Update – Informational](#)  
Kyla Brown, General Manager

**11.3** **Gilman Ranch Programs – Informational**  
Tony Pierucci, Historic Preservation Officer

**11.4** [Salt Creek Trail Ribbon Cutting Summary – Informational](#)  
Erin Gettis, Assistant Parks Director

**12.0** **Tentative Future Agenda Items**

**12.1** **Homelessness (CM Balys)**

**13.0** **Commissioners Report – Informational**

**14.0** **Park District Status Reports – Informational**

**14.1** [Miscellaneous Items of Interest](#)  
Kyla Brown, General Manager

**15.0** **Next Meeting**

May 6, 2021, 1:30 p.m. Santa Rosa Plateau, 39400 Clinton Keith Road, Murrieta, CA 92562.

Location tentative pending allowance of in-person gatherings. Alternate location will be via Zoom.

**16.0** **Adjournment**



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