



Riverside County
Regional Park & Open-Space
Historical Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/255-9513

Park District Headquarters
Riverfront Room
4600 Crestmore Road
Jurupa Valley, CA 92509

Zoom Video Meeting
Join Zoom Meeting via Zoom App or website:
Meeting ID: 857 2947 2743
Passcode: 283978
Phone Number: 1 669 900 9128

Due to the COVID-19 pandemic, the Riverside County Historical Commission will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms **MUST be completed and submitted at least 24 hours in advance**)**

Thursday, May 19, 2022, 1:30 p.m.

A G E N D A

1.0 Workshop/Study Session – Resolution of the Riverside County Historical Commission Authorizing Remote Teleconference Meetings – Action

Job Code: 2021:02

Pursuant to recent changes in the legislation governing the Brown Act, the Historical Commission must vote to authorize holding remote teleconference meetings.

HISTORICAL COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of January 20, 2022.



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-255-9513 at least 72 hours before the meeting.

5.0 Special Recognition –

5.1 Welcome New Commissioner

Tony Pierucci, Chief of Planning, Development, and Interpretation

Pierucci will introduce the new Historic Commissioner for District III, Bette Martland.

5.2 New Positions in Parks

Tony Pierucci, Chief of Planning, Development, and Interpretation

6.0 Public Comments Related to Historical Commission

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Subcommittee Reports

7.1 Archives Commission Report – Informational

Commissioner Lech

Commissioner Lech will update the Commission on the activities of the Archives Commission.

7.2 Historic Landmark Plaque Types and Content—Informational

Tony Pierucci, Chief of Planning, Development, and Interpretation

Pierucci will update commissioners on the status of the project to produce a landmark plaque policy and packet, which will be presented to owners of recently-made landmarks.

7.3 Salt Creek Trail Mural—Informational

Tony Pierucci, Chief of Planning, Development, and Interpretation

Commissioners will be updated on the work of the subcommittee. .

8.0 Old Business

8.1 Updated 2022 Meeting Locations—Action

Tony Pierucci, Chief of Planning, Development, and Interpretation

Job Code: 2020-08

Commissioners will vote whether to host in-person meetings and, if so, where to meet in July.

8.2 Local History Award – Informational

Tony Pierucci, Chief of Planning, Development, and Interpretation

Pierucci will update the Commission on the status of applications for the Local History Awards

9.0 New Business

9.1 History Organizations Calendar – Informational

Vice-Chair Lech



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Vice-Chair Lech will discuss the idea of creating an online calendar highlighting the various events put on by county historical societies.

10.0 Tentative Future Agenda Items

11.0 Commissioners Report – Informational

12.0 Next Meeting

Thursday July 21, 2022 at 1:30 p.m. Location TBD

13.0 Adjournment



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call Park District Headquarters at 951-255-9513 at least 72 hours before the meeting.