



Riverside County
Regional Park & Open-Space
Historical Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/255-9513

**Park District Headquarters
Riverfront Room
4600 Crestmore Road
Jurupa Valley, CA 92509**

Zoom Video Meeting

Join Zoom Meeting via Zoom App or website:
Meeting ID: 832 0315 3804
Passcode: 524486
Phone Number: 1 669 900 9128

Due to the COVID-19 pandemic, the Riverside County Historical Commission will permit public comments via teleconference. **Please call in 15 minutes prior to the meeting if you intend to speak. Select <https://rivcoparks.wufoo.com/forms/request-to-speak-form/> to complete the e-comment/request to speak form. (All request to speak forms **MUST be completed and submitted at least 24 hours in advance**)**

Thursday, January 20, 2022, 1:30 p.m.

A G E N D A

- 1.0 Workshop/Study Session – Resolution of the Riverside County Historical Commission Authorizing Remote Teleconference Meetings – Action**
Job Code: 2021:02
Pursuant to recent changes in the legislation governing the Brown Act, the Historical Commission must vote to authorize holding remote teleconference meetings.

HISTORICAL COMMISSION MEETING - 1:30 PM

- 1.0 Call to Order**
2.0 Pledge of Allegiance to the Flag



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-255-9513 at least 72 hours before the meeting.

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of September 16, 2021.

5.0 Special Recognition – None

6.0 Public Comments Related to Historical Commission

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Subcommittee Reports

7.1 Archives Commission Report – Informational Commissioner Lech

Commissioner Lech will update the Commission on the activities of the Archives Commission.

7.2 100th Anniversary Celebration Update—Informational Tony Pierucci, Historic Preservation Officer

Commissioners will be updated on status of the anniversary videos

7.3 Historic Landmark Plaque Types and Content—Informational Tony Pierucci, Historic Preservation Officer

Pierucci will update commissioners on the status of the project to produce a landmark plaque policy and packet, which will be presented to owners of recently-made landmarks.

7.4 Salt Creek Trail Mural—Informational Tony Pierucci, Historic Preservation Officer

Members of the District Advisory Commission will join Historical Commissioners in brainstorming ideas for murals along the Salt Creek Trail.

8.0 Old Business

8.1 Updated 2022 Meeting Locations—Action Tony Pierucci, Historic Preservation Officer Job Code: 2020-08

Commissioners will vote whether to continue in-person meetings and, if so, where to meet in November.

9.0 New Business

9.1 Prop 68 Grant Award to Gilman Ranch – Informational Tony Pierucci, Historic Preservation Officer

Pierucci will share a presentation outlining the new grant awarded to the Gilman Ranch and Wagon Museum.



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**9.2 Election of Chair of the Historical Commission for 2021/22 – Action
Job Code: 2021-04**

**9.3 Election of Vice Chair of the Historical Commission for 2021/22 – Action
Job Code: 2021-05**

10.0 Tentative Future Agenda Items

11.0 Commissioners Report – Informational

12.0 Next Meeting

Thursday March 17, 2022 at 1:30 p.m. Location TBD

13.0 Adjournment



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