



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Zoom Video Meeting

Join Zoom Meeting via Zoom App or website:
<https://us02web.zoom.us/j/85030241961?pwd=RW1vOW5HYXZSOghVUWxPbHpQV0FtQT09>

Meeting ID: 850 3024 1961

Password: 677666

In Person Location

Mayflower Park (Maintenance Building)
4890 Colorado River Road, Blythe, CA 92225

Thursday, March 3, 2022, 10:00 a.m.

A G E N D A

DISTRICT ADVISORY COMMISSION MEETING - 10:00 AM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Adoption of Resolution 2022-001 – Action

Job Code 2022-04

Authorizing remote teleconference meetings of the legislative bodies body of the Riverside County Regional Park and Open-Space District Advisory Commission.

5.0 Approval of Minutes – Action

Job Code 2022-05

Approval of Minutes of January 6, 2022.

6.0 Special Recognition

6.1 District Employee Badge Presentation – None

6.2 Introductions

6.2.1. Rodolfo Cruz Gutierrez II, Fourth District Commissioner appointed 2/8/22

6.3 Special Recognition

6.3.1. Erin Gettis, Assistant Parks Director



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

7.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

8.0 Fish and Game Related Business

8.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

8.2 Fish & Game Report – Informational

8.3 [Request for Fish and Game Funds – Annual Kids Fishing Derby](#) – Action

Job Code 2022-06

Johnathan Skinner, Director of Community Services City of Lake Elsinore

The Commission will be asked to approve the use of Fish and Game funds for the City of Lake Elsinore Annual Kids Fishing Derby.

9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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10.0 Public Comments Related to the Regional Park & Open-Space District

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11.0 Old Business

11.1 [CIP Trails Update](#) – Informational

Erin Gettis, Assistant Director



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12.0 New Business

12.1 [2022-23 Annual Tactics](#) – Discussion/Receive & File

Job Code: 2022-07

Kyla Brown, General Manager

The Commission will be asked to review the 2022-2023 proposed Tactics.

12.2 Salt Creek Trail Mural – Informational

Tony Pierucci, Historic Preservation Officer

A brief update will be presented regarding the Salt Creek Trail Mural.

13.0 Tentative Future Agenda Items

13.1 E-Bike Policy Update (Restricted Trails) – TBD

14.0 Commissioners Report – Informational

14.1 [Miscellaneous Items of Interest](#)

Kyla Brown, General Manager/Parks Director

15.0 Next Meeting

May 5, 2022, 1:30 p.m. Santa Rosa Plateau, 39400 Clinton Keith Road, Murrieta, CA 92562 (Date and/or location subject to change).

16.0 Adjournment



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