



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Riverside County
Regional Park & Open-Space

Park District Headquarters
Carriage House
4600 Crestmore Road
Jurupa Valley, CA 92509



Thursday, February 01, 2018

A G E N D A

**SPECIAL JOINT WORKSHOP OF THE DISTRICT
ADVISORY COMMISSION AND TRAILS COMMITTEE**
11:30 AM

1.0 Joint Workshop/Study Session

1.1 Comprehensive Trails Plan – Informational

2.0 Public Comments Related to Joint Workshop of the District Advisory Commission and Trails Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Commission and Committee on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission/Committee in writing and only pertinent points presented orally.*

3.0 Adjournment

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of November 2, 2017.

5.0 Special Recognition



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

6.0 Public Comments Related to Fish and Game

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7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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9.0 Public Comments Related to the Regional Park & Open-Space District

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10.0 Committee Reports

10.1 Trails Committee Report – Informational

Kyla Brown, Assistant Director

10.2 OHVR Ad Hoc Committee Report – Informational

11.0 Old Business

11.1 2018-19 Tactics – Action

Job Code: 2017-21

Scott Bangle, General Manager

The Commission will be asked to approve the proposed 2018-2019 tactics.

11.2 Countywide Comprehensive Trails Plan – Action

Job Code 2017-16



If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

Kyla Brown, Assistant Director

The Commission will be asked to approve the Countywide Comprehensive Trails Plan.

11.3 7 Mile Box Springs Feeder Trail – Action

Job Code: 2015-9

Don Crow, Administrative Services Supervisor

The Commission will be asked to approve the disposition process of lands.

12.0 New Business

12.1 Santa Ana River Trail (SART) Presentation – Informational

a. **Phasing Sheets**

b. **State Parks – Cesar Tolentino**

c. **Other Reaches – Alex Menor**

12.2 Independent Auditor’s Report (Fiscal Year End) – Receive and File

Job Code: 2018-01

Scott Bangle, General Manager

13.0 Tentative Future Agenda Items

13.1 Santa Ana River Trail – Homeless, steps being taken (CM Hake)

13.2 Farmland Management – Study Session/Update

13.3 Water in HV ponds (CM Hake) – GM Report

13.4 Salt Creek Trail, East & West Side (CM Rosen)

13.5 Jensen-Alvarado Ranch, history & current state of Ranch (CM Kinne) – Receive & File

14.0 Commissioners Report – Informational

15.0 Park District Status Reports – Informational

15.1 Miscellaneous Items of Interest

Scott Bangle, General Manager

16.0 Next Meeting

March 1, 2018, 1:00 p.m., Mayflower Park, Maintenance Building, 4980 Colorado River Road Blythe, CA 92225.

17.0 Adjournment



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