



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Gilman Ranch  
1901 West Wilson Street  
Banning, CA 92220



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

Thursday, May 4, 2017, 1:00 p.m.

**A G E N D A**

**1.0 Study Session**

- 1.1 MSHCP Managed Lands**  
Dustin McLain, Natural Resources Manager

**2.0 Call to Order**

**3.0 Pledge of Allegiance to the Flag**

**4.0 Roll Call**

**5.0 Approval of Minutes – Action**

Approval of Minutes of March 9, 2017.

**6.0 Special Recognition**

**7.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**8.0 Fish and Game Related Business**

**8.1 Fish & Game Trust Fund – Information**

The Park District will give a financial update on the Fish & Game Trust Fund.

**8.2 Fish & Game Report – Information**

**9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or*



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

*not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**10.0 Public Comments Related to the Regional Park & Open-Space District**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**11.0 Committee Reports**

**11.1 Trails Committee Report**

**11.2 OHVR Ad Hoc Committee Report**

**12.0 Old Business**

**12.1 Pickleball – Receive and File  
Scott Bangle, General Manager  
Job Code 2017-09**

**12.2 Bogart Memorandum of Intent (MOI) – Approve  
Scott Bangle, General Manager  
Job Code 2017-10**

The Commission will be asked to approve the Bogart Memorandum of Intent (MOI).

**13.0 New Business**

**13.1 2017-18 Budget – Information  
Megan Gomez, Fiscal Manager**

An update will be given on the 2017-18 Park District Budget.

**13.2 District Reorganization – Receive and File  
Scott Bangle, General Manager  
Job Code 2017-08**

An update will be given on the District reorganization.

**14.0 Tentative Future Agenda Items**

**15.0 Commissioners Report – Information**

**16.0 Park District Status Reports – Information**

**16.1 Miscellaneous Items of Interest  
Scott Bangle, General Manager**

**17.0 Next Meeting**

July 13, 2017, 1:30 p.m., Idyllwild Nature Center, 25225 Highway 243, Idyllwild, CA 92549

**18.0 Adjournment**



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.