



Riverside County  
Regional Park & Open-Space  
**Trails Committee Meeting**



Riverside County Parks & Open-Space District  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951.955.4306

**Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310**

Wednesday, December 13, 2017, 1:30 p.m.

**MINUTES**

1. **Call to Order**  
Meeting was called to order at 1:31pm by Assistant Director Brown.
2. **Pledge of Allegiance to the Flag**  
The Pledge of Allegiance was led by Committee Member Jolliffe.
3. **Roll Call**  
**Members Present:** Anderson (I), Croy (V), Jolliffe (II), Reid (III); **Staff Present:** Bangle, Brown, Chamberlain.
4. **Approval of Minutes – Action**  
August 23, 2017 *approved. (M/S/C Reid, Croy)*
5. **Special Recognition - None**
6. **Opportunity for the Public to Address the Committee**
7. **Old Business**
  - 7.1. **CIP/Trails – Informational**  
**Kyla Brown, Assistant Director**  
AD Brown requested agenda item 7.1 be taken out of order after 8.1 and 8.2 to allow for the election of Chair and Vice Chair. Item recorded in the minutes in order for consistency.
8. **New Business**
  - 8.1. **Election of Chair of the Trails Committee for 2017/18 – Action**  
**Job Code: 2017-7**  
CM Jolliffe elected Chair *(M/Croy/Reid)*
  - 8.2. **Election of Vice-Chair of the Trails Committee for 2017/18 - Action**  
**Job Code: 2017-8**  
CM Croy elected Vice Chair *(M/Reid/Anderson)*



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at (951) 955-1396 at least 72 hours before the meeting.

**8.3. CIP/Trails – Informational**

**Kyla Brown, Assistant Director**

AD Brown presented her report.

**8.4. Trails/Adopt-A-Trail Upcoming Events and Activities - Informational**

**Shannon Chamberlain, Volunteer Services Coordinator**

Staff member Chamberlain presented her report.

**8.5. Proposed 2018 Trails Committee Meeting Calendar – Action**

**Job Code: 2017-9**

2018 Meeting dates and locations selected by committee. *Approved, (M/Croy/Reid)*

**9. Committee Member Reports – Informational**

Individual committee reports attached.

**10. Tentative Future Agenda Items**

**10.1. Community and Regional Trail Coordination**

**10.2. RivCo Parks Website**

**11. Next Meeting – Informational**

The next meeting will be held on February 1, 2018 at 1:30 p.m at the Parks District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509.

**12. Adjournment**

Meeting adjourned at 2:14pm.



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**Kyla Brown, Assistant Director**  
**Secretary to the Trails Committee**



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