



Riverside County
Regional Park & Open-Space
Trails Committee Meeting



Riverside County Parks & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
951.955.4306

**Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310**

Wednesday, May 24, 2017, 6:30 p.m.

MINUTES

1.0 Study Session - None

2.0 Call to Order

Meeting was called to order at 6:35pm.

3.0 Pledge of Allegiance to the Flag

The Pledge of Allegiance was led by CM Jolliffe.

4.0 Roll Call

Members Present: Anderson (I), Bremenstuhl (I), Croy (V), Reid (III), and Jolliffe (V); **Members Absent:** Kinne (II), Holland (II) and Benson (V); **Staff Present:** Bangle, Brown, Brewer, Broderick, Chamberlain, and McDonough

5.0 Approval of Minutes – Action

February 22, 2017 *approved, (M/S/C Reid, Croy)*

6.0 Special Recognition

Assistant Director Brown introduced Senior Park Planner, Patrick McDonough, and Administrative Services Assistant, Loree Broderick.

7.0 Opportunity for the Public to Address the Committee

Allison Renck spoke about her concerns regarding trail meeting minutes.

8.0 Old Business

8.1 CIP/Trails – Informational

Marc Brewer, Sr. Park Planner

Staff member Brewer presented his report.

8.2 Countywide Comprehensive Trails Plan – Receive and File

Marc Brewer, Sr. Park Planner

Job Code: 2017-3

Greg Maher from Alta presented the draft comprehensive trails plan.



If you require reasonable accommodations for this meeting,
call Park District Headquarters at (951) 955-4306 at least 72 hours before the meeting.

9.0 New Business

9.1 Proposed Trails Committee Resolution – Action

Scott Bangle, General Manager

Job Code: 2017-1

Approved, (M/S/C Croy, Anderson)

9.2 Harford Springs Parking Lot - Action

Marc Brewer, Sr. Park Planner

Job Code: 2017-2

Approved, (M/S/C Croy, Bremenstuhl)

10.0 Committee Member Reports – Informational

Individual Committee Reports attached.

11.0 Tentative Future Agenda Items

11.1 Respectful Use of Trails project *(Phil Bremenstuhl)*

11.2 Community & Regional trail coordination *(Phil Bremenstuhl)*

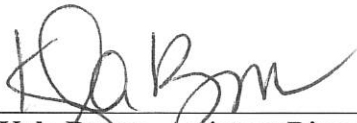
11.3 Format of Meeting Minutes with options for public viewing *(Phil Bremenstuhl)*

12.0 Next Meeting – Informational

The next meeting will be held on August 23, 2017 at 6:30 p.m. at the Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509.

13.0 Adjournment

Meeting adjourned at 8:11pm.



Kyla Brown, Assistant Director
Secretary to the Trails Committee



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