



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting



**Mayflower Park (Maintenance Building)
4980 Colorado River Road
Blythe, CA 92225**

Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Thursday, March 01, 2018, 10:30 a.m.

A G E N D A

1.0 Joint Workshop/Study Session – None

DISTRICT ADVISORY COMMISSION MEETING - 10:30 AM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action

Approval of Minutes of February 1, 2018.

5.0 Special Recognition

6.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

7.0 Fish and Game Related Business

7.1 Fish & Game Trust Fund – Informational

The Park District will give a financial update on the Fish & Game Trust Fund.

7.2 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

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9.0 Public Comments Related to the Regional Park & Open-Space District

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10.0 Committee Reports

10.1 Trails Committee Report – Informational
Kyla Brown, Assistant Director

10.2 OHVR Ad Hoc Committee Report – Informational

11.0 Old Business

11.1 [Countywide Comprehensive Trails Plan](#) – Action
Job Code 2017-16
Kyla Brown, Assistant Director

The Commission will be asked to approve the update to the amended section of the Countywide Comprehensive Trails Plan.

12.0 New Business

12.1 [Mayflower Park \(District Policy 8.1\)](#) – Informational & Discussion
Scott Bangle, Parks Director/General Manager

12.2 [Policy 5.1 Revision](#) – Action
Job Code 2018-02
Scott Bangle, Parks Director/General Manager

The Commission will be asked to approve Policy 5.1 revisions.

13.0 Tentative Future Agenda Items

13.1 [Santa Ana River Trail](#) – Homeless, steps being taken (CM Hake)

13.2 [Farmland Management](#) – **Study Session/Update**

13.3 [Water in HV ponds](#) (CM Hake) – **GM Report**

13.4 [Salt Creek Trail, East & West Side](#) (CM Rosen)

13.5 [Jensen-Alvarado Ranch, history & current state of Ranch](#) (CM Kinne) – **Receive & File**

14.0 Commissioners Report – Informational

15.0 Next Meeting

May 3, 2018, 11:00 a.m. (*tentative study session, facility tour*), Lake Skinner, (Schoolhouse), 37701 Warren Road Winchester, CA 92596.

16.0 Adjournment



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