Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting

Park District Headquarters-Carriage House
4600 Crestmore Road
Jurupa Valley, CA 92509

Thursday, September 7, 2017, 1:30 p.m.

A G E N D A

1.0 Study Session – None

2.0 Call to Order

3.0 Pledge of Allegiance to the Flag

4.0 Roll Call

5.0 Approval of Minutes – Action
Approval of Minutes of July 13, 2017.

6.0 Special Recognition

7.0 Public Comments Related to Fish and Game
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

8.0 Fish and Game Related Business
8.1 Fish & Game Trust Fund – Information
The Park District will give a financial update on the Fish & Game Trust Fund.

8.2 Fish & Game Report – Information

9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from
the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

10.0 Public Comments Related to the Regional Park & Open-Space District
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11.0 Committee Reports
11.1 Trails Committee Report

11.2 OHVR Ad Hoc Committee Report

12.0 Old Business
12.1 OHVR Report – Receive & File
    Brande Hune, Assistant Director
    Job Code 2017-15

13.0 New Business
13.1 Countywide Comprehensive Trails Plan – Informational
    Kyla Brown, Assistant Director
    Job Code 2017-16
    Commission will be asked to accept the draft Comprehensive Trails Plan for review and comment.

13.2 RJU Sports Park – Receive & File
    Matt Lohr, Superintendent
    Job Code 2017-17
    Update on recreational activities at RJU Sports Park.

14.0 Tentative Future Agenda Items
14.1 Santa Ana River Trail (January 2018)

15.0 Commissioners Report – Information

16.0 Park District Status Reports – Information
16.1 Miscellaneous Items of Interest
    Kyla Brown, Assistant Director

17.0 Next Meeting
    November 2, 2017, 1:30 p.m., Santa Rosa Plateau, 39400 Clinton Keith Road, Murrieta CA, 92562

18.0 Adjournment

If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.