



Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting



Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310

**Mayflower Park  
Maintenance Building  
4980 Colorado River Road  
Blythe, CA 92225**

Thursday, March 7, 2019

**A G E N D A**

**1.0 Workshop/Study Session – None**

**DISTRICT ADVISORY COMMISSION MEETING - 10:30 AM**

**1.0 Call to Order**

**2.0 Pledge of Allegiance to the Flag**

**3.0 Roll Call**

**4.0 Approval of Minutes – Action**

Approval of Minutes of January 10, 2019.

**5.0 Special Recognition – None**

**6.0 Public Comments Related to Fish and Game**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

**7.0 Fish and Game Related Business**

**7.1 Fish & Game Trust Fund – Informational**

The Park District will give a financial update on the Fish & Game Trust Fund.

**7.2 Fish & Game Report – Informational**

**8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)**

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her*



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

#### **9.0 Public Comments Related to the Regional Park & Open-Space District**

A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

#### **10.0 Committee Reports**

##### **10.1 Trails Committee Report – Informational**

#### **11.0 Old Business – None**

#### **12.0 New Business**

##### **12.1 [Parks' 100th Anniversary](#) – Informational Kyla Brown, Assistant Director**

#### **13.0 Tentative Future Agenda Items**

##### **13.1 Trabuco Ranger District, Cleveland National Forest – Recreation – Tentative May 2019 (CM Kinne)**

##### **13.2 Bicycles at Santa Rosa Plateau – May 2019 (CM Byrd)**

##### **13.3 Oak Boar Beetle – May 2019 (CM Byrd)**

#### **14.0 Commissioners Report – Informational**

#### **15.0 Park District Status Reports – Informational**

##### **15.1 [Miscellaneous Items of Interest](#) Scott Bangle, General Manager**

#### **16.0 Next Meeting**

May 2, 2019, 1:30 p.m. Santa Rosa Plateau, 39400 Clinton Keith Road, Murrieta, CA 92562.

#### **17.0 Adjournment**



If you require reasonable accommodations for this meeting,  
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.