The Riverside County Regional Park and Open-Space District Advisory Commission will consider applications for funding at its regularly scheduled meetings. Applications may be considered subject to availability of funds derived from the collection of fine monies for violations of Fish and Game laws. The budget is mainly spent on projects involving research, habitat improvement and enhancement of fish and wildlife populations in Riverside County. **Most funds are used for projects costing up to $1,000.** This allows for a broader use of funds to facilitate smaller projects over a wide range of fish and wildlife efforts.

Anyone working in an appropriate field or discipline is encouraged to apply. Please send your application to:

District Advisory Commission  
c/o Scott Bangle, General Manager  
Riverside County Regional Park and Open-Space District  
4600 Crestmore Road  
Jurupa Valley, CA 92509-6858

Please complete the form below (allow 60 days for processing) and return it to the District Advisory Commission at the above address. Your request will then be placed on the District Advisory Commission agenda for acceptance or rejection of the request for funds. Applicants are strongly encouraged to attend the Commission meeting to present their request.

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TO: Riverside County District Advisory Commission  
DATE:____________________________

FROM:  
(Name)  
(Telephone number)

(address)  
(city, state, zip code)

PROJECT TITLE

Brief project description and benefit to Riverside County

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Amount Requested: $__________  
Project Starting Date: ____________  
Project Finishing Date: ____________

Brief personal and professional background:

________________________________________________________________________

________________________________________________________________________

OFFICE USE

Commission Action:  
Reviewed/Date:__________________________  
Granted Date:____________________________

Denied/Dated:__________________________  
Referred/Dated:__________________________