



Riverside County
Regional Park & Open-Space
Historical Commission Meeting



Little Temecula History Center
31870 Redhawk Pkwy.
Temecula, CA 92592

**Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310**

Thursday, February 15, 2018, 1:30 p.m.

A G E N D A

- 1.0 Call to Order**
- 2.0 Pledge of Allegiance to the Flag**
- 3.0 Roll Call**
- 4.0 Approval of Minutes – Action**
Approval of Minutes of November 16, 2017 meeting.
- 5.0 Special Recognition – Information**
 - 5.1 Introduction of Tony Pierucci, Curator**
- 6.0 Opportunity for the Public to Address the Commission**
*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*
- 7.0 Subcommittee Reports**
 - 7.1 Archives Commission – Information**
Steve Lech, Commission Member
- 8.0 Old Business**
 - 8.1 County 125th Anniversary – Information**
Don Williamson, Commission Chair
 - 8.2 Plaques for Historical Landmark Site Recognition – Information**
The Historical Commission subcommittee will present their recommendations for plaques.
 - 8.3 Social Media – Information**
Steve Lech, Commission Member



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4306 at least 72 hours before the meeting.

9.0 New Business

9.1 [Jensen Alvarado & Gilman Ranch Collections Update](#) – Information
Tony Pierucci, Curator

10.0 Tentative Future Agenda Items

10.1 Digitizing of the Riverside County Architectural Survey & Riverside County Landmarks for inclusion in the County’s GIS database – May 2018 *(CM Lech)*

11.0 Commissioner Reports – Information

12.0 Next Meeting

The next meeting will be held on May 17, 2018 at 1:30 p.m. at Gilman Ranch, 1901 W. Wilson St., Banning, 92220.

13.0 Adjournment



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