



Riverside County
Regional Park & Open-Space



**Park District Headquarters
Carriage House
4600 Crestmore Road
Jurupa Valley, CA 92509**

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Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310**

Thursday, February 01, 2018

MINUTES

**SPECIAL JOINT WORKSHOP OF THE DISTRICT
ADVISORY COMMISSION AND TRAILS COMMITTEE**

11:30 AM

- 1.0 Workshop/Study Session**
 - 1.1 Comprehensive Trails Plan – Informational**
No action taken.

- 2.0 Public Comments Related to Joint Workshop of the District Advisory Commission and Trails Committee**
Allison Renk spoke on this item.

- 3.0 Adjournment**
Workshop adjourned at 12:32 p.m.

A handwritten signature in blue ink that reads "Kyla Brown".

**Kyla Brown, Assistant Director
Secretary to the Trails Committee**



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.