Thursday, March 3, 2016, 11:00 a.m.

A G E N D A

1.0 Study Session – None

2.0 Call to Order

3.0 Pledge of Allegiance to the Flag

4.0 Roll Call

5.0 Approval of Minutes – Action
   Approval of Minutes of January 7, 2016.

6.0 Special Recognition

7.0 Public Comments Related to Fish and Game
   A three-minute limitation will apply to each member of the public who wishes to address the
   Commission on a matter not on the agenda. No member of the public is allowed to “share”
   his/her three minutes with any other member of the public. (Usually, any items received under
   this heading are referred to staff for further study, research, completion and/or future
   Commission action.) Any person wishing to address the Commission on any matter, whether or
   not it appears on this agenda, is requested to complete a Request to Speak form available from
   the Recording Secretary. The completed form is to be submitted to the Secretary prior to an
   individual being heard. Whenever possible, lengthy testimony should be presented to the
   Commission in writing and only pertinent points presented orally.

8.0 Items of Public Interest Related to Fish and Game – Information

9.0 Fish and Game Related Business
   9.1 Fish & Game Trust Fund – Information
       The Park District will give a financial update on the Fish & Game Trust Fund.

10.0 Public Comments Related to the Regional Park & Open-Space District
    A three-minute limitation will apply to each member of the public who wishes to address the
    Commission on a matter not on the agenda. No member of the public is allowed to “share”
    his/her three minutes with any other member of the public. (Usually, any items received under
    this heading are referred to staff for further study, research, completion and/or future

If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.
Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

11.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

12.0 Trails Committee Report

13.0 Old Business
13.1 Meeting Calendar 2016 – Action
Scott Bangle, General Manager
Job Code 2015-10
Amend and Approve the 2016 District Advisory Commission Meeting Calendar.

13.2 Riverside County Park Foundation – Information
Anthony Richardson, Volunteer Program Manager
Riverside County Park Foundation update.

13.3 Bogart Park – Action
Scott Bangle, General Manager
Job Code 2016-4
Approve the creation of a Bogart Park Ad-Hoc Committee.

14.0 New Business
14.1 Park District User Fees – Action
Kyla Brown, Bureau Chief
Job Code 2016-5
Approve the 2016-2017 User Fees.

15.0 Commissioners Report – Information

16.0 Park District Status Reports – Information
16.1 Miscellaneous Items of Interest
Scott Bangle, General Manager

17.0 Next Meeting – Discussion
May 5, 2016, 1:30 p.m. Park District Headquarters, 4600 Crestmore Road, Jurupa Valley, CA 92509.

18.0 Adjournment

If you require reasonable accommodations for this meeting, call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.