



Riverside County
Regional Park & Open-Space
District Advisory Commission Meeting
Hampton Inn & Suites, Meeting Room
2011 Eaton Donlon Street
Blythe, CA 92225



Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Thursday, March 9, 2017, 10:00 a.m.

A G E N D A

1.0 Study Session – None

2.0 Call to Order

3.0 Pledge of Allegiance to the Flag

4.0 Roll Call

5.0 Approval of Minutes – Action

Approval of Minutes of January 5, 2017.

6.0 Special Recognition

7.0 Public Comments Related to Fish and Game

*A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak form** available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.*

8.0 Fish and Game Related Business

8.1 Fish & Game Trust Fund – Information

The Park District will give a financial update on the Fish & Game Trust Fund.

8.2 Fish & Game Report – Information

**8.3 Request for Fish and Game Funds- Hidden Valley Outdoor Classroom – Action
Job Code 2017-07**

Scott Bangle, General Manager

The Commission will be asked to approve the use of Fish and Game funds for the Youth Fishing Clinics.



If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.

9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)

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10.0 Public Comments Related to the Regional Park & Open-Space District

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11.0 Committee Reports

11.1 Trails Committee Report

11.2 OHVR Ad Hoc Committee Report

12.0 Old Business

**12.1 Bogart Park Update –Receive & File
Scott Bangle, General Manager
Job Code 2017-04**

**12.2 3-Year 2020 Strategic Plan – Action
Scott Bangle, General Manager
Job Code 2017-06**
Approve the 3-year Strategic Plan (2017-2020).

13.0 New Business

**13.1 Park District User Fees – Action
Kyla Brown, Bureau Chief
Job Code 2017-05**
Approve the recommended specific use fees for 2016-17.

14.0 Tentative Future Agenda Items

**14.1 2017-18 Budget (May 2017)
14.2 MSHCP Managed Lands (Study Session-May 2017)**

15.0 Commissioners Report – Information



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16.0 Park District Status Reports – Information

16.1 Miscellaneous Items of Interest

Scott Bangle, General Manager

17.0 Next Meeting

May 4, 2017, 1:30 p.m., Gilman Ranch, 1901 West Wilson Street, Banning, CA 92220

18.0 Adjournment



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