AGENDA

1.0 Workshop/Study Session
   1.1 Facility Tour of Lake Skinner Park
   1.2 Salt Creek Trail Presentation

DISTRICT ADVISORY COMMISSION MEETING - 1:30 PM

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes – Action
   Approval of Minutes of March 1, 2018.

5.0 Special Recognition

6.0 Public Comments Related to Fish and Game
   A three-minute limitation will apply to each member of the public who wishes to address the
   Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her
   three minutes with any other member of the public. (Usually, any items received under this heading
   are referred to staff for further study, research, completion and/or future Commission action.) Any
   person wishing to address the Commission on any matter, whether or not it appears on this agenda,
   is requested to complete a Request to Speak form available from the Recording Secretary. The
   completed form is to be submitted to the Secretary prior to an individual being heard. Whenever
   possible, lengthy testimony should be presented to the Commission in writing and only pertinent
   points presented orally.

7.0 Fish and Game Related Business
   7.1 Fish & Game Trust Fund – Informational
       The Park District will give a financial update on the Fish & Game Trust Fund.

   7.2 Fish & Game Report – Informational

8.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR)
   A three-minute limitation will apply to each member of the public who wishes to address the
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If you require reasonable accommodations for this meeting,
call Park District Headquarters at 951-955-4398 at least 72 hours before the meeting.
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9.0 Public Comments Related to the Regional Park & Open-Space District
A three-minute limitation will apply to each member of the public who wishes to address the Commission on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. (Usually, any items received under this heading are referred to staff for further study, research, completion and/or future Commission action.) Any person wishing to address the Commission on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak form available from the Recording Secretary. The completed form is to be submitted to the Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented orally.

10.0 Committee Reports
10.1 Trails Committee Report – Informational
   Kyla Brown, Assistant Director

10.2 OHVR Ad Hoc Committee Report – Informational

11.0 Old Business
11.1 Mayflower Park (District Policy 8.1) – Informational/Discussion
   Kyla Brown, Assistant Director

11.2 Farmland Management – Receive & File
   Job Code 2017-23
   Erin Gettis, Chief - Planning and Development

12.0 New Business
12.1 Jensen-Alvarado Ranch – Receive & File
   Job Code 2018-03
   Margie Valdez, Interpretive Services Supervisor

13.0 Tentative Future Agenda Items
13.1 Santa Ana River Trail – Homeless, steps being taken (CM Hake)

14.0 Commissioners Report – Informational

15.0 Park District Status Reports – Informational
15.1 Miscellaneous Items of Interest
   Scott Bangle, General Manager

16.0 Next Meeting
    July 12, 2018, 1:30 p.m. Idyllwild Nature Center, 25225 Highway 243, Idyllwild, CA 92549.

17.0 Adjournment