



Riverside County Trails Committee
Riverside County Regional Park &
Open-Space District



Park District Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951-955-4310

Wednesday, November 18, 2015, 6:30 p.m.

AGENDA

1.0 Call to Order

2.0 Pledge of Allegiance to the Flag

3.0 Roll Call

4.0 Approval of Minutes - Action

Approve minutes from the August 26, 2015 meeting.

5.0 Special Recognition

6.0 Opportunity for the Public to Address the Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Committee on a matter not on the agenda. No member of the public is allowed to "share" his/her three minutes with any other member of the public. All items received under this heading are subject to further study, research, or completion by staff prior to Committee action. Any person wishing to address the Committee on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Recording Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.*

7.0 Old Business

None.

8.0 New Business

8.1 Trails Committee Meeting Calendar 2016 – Action

Keith Herron, Bureau Chief Resources and Planning

The Trails Committee schedule for 2016 will be presented and acted on the Committee

8.2 Trails Committee Event Calendar 2016 – Discussion

Amie Kinne, Committee Chairperson

The Committee Chair will lead a discussion with the Committee for the proposal and development of a "Trails" Event calendar for 2016

9.0 Committee Member Reports - Information



If you require reasonable accommodations for this meeting, please contact Shannon Chamberlain at (951) 955-1396 no later than 72 hours prior to the meeting.

In the interest of time, the Chair requests that each Committee Member report be limited to five minutes. It is further requested that the Committee Member reports be presented uninterrupted with comments held until after completion of that report.

10.0 Park District Reports - Information

10.1 Park District Status Report

Marc Brewer, Senior Park Planner

The Committee will receive and file the Park District Status Report dated November 18, 2015. Staff will be available to answer questions.

11.0 Next Meeting - Information

The next meeting will be held on February 24, 2016 at 6:30 p.m. at the Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509.

12.0 Adjournment