



**Park District  
Headquarters  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
951/955-4310**

Riverside County  
Regional Park & Open-Space  
District Advisory Commission Meeting  
Thursday, November 3, 2016, 1:30 p.m.



Noble Creek Park (Great Room)  
390 W. Oak Valley Parkway  
Beaumont, CA 92223

## MINUTES

- 1.0 Study Session – None**
- 2.0 Call to Order**  
The meeting was called to order at 1:30 p.m.
- 3.0 Pledge of Allegiance to the Flag – The Pledge of Allegiance was led by CM Grady.**
- 4.0 Roll Call – Commissioners Present:** Kinne (I), Balys (I), Chair Hake (II), Christensen (II), Migliore (III), Van Horn (IV), Stendell (IV), Grady (at large), Rosen (V), and Zimmerman (V); **Commissioners Absent:** Byrd (III); **Staff Present:** Bangle, Hune, Brewer, Chamberlain and Luciano.
- 5.0 Approval of Minutes – Action**  
*July 14, 2016 approved. (M/S/C Van Horn, Hake); (Abstention; Stendell, Grady)*
- 6.0 Special Recognition – None**
- 7.0 Public Comments Related to Fish and Game – None**
- 8.0 Fish and Game Related Business**
  - 8.1 Fish & Game Trust Fund – Information**  
The Fish and Game fund balance is \$12,370.52.
  - 8.2 Fish and Game Report – Information**  
Mr. Holyoak gave a brief report on citations/violations and the wild pigs at Fairmount Park.
- 9.0 Public Comments Related to Off-Highway Vehicle Recreation (OHVR) – None**
- 10.0 Public Comments Related to the Regional Park & Open-Space District – None**
- 11.0 Committee Reports**
  - 11.1 Trails Committee Report – None**  
No meeting in August 2016.
  - 11.2 Bogart Park Ad Hoc Committee Report**  
Refer to item 12.1 on the agenda.
  - 11.3 OHVR Ad Hoc Committee Report – None**

**12.0 Old Business**

**12.1 Bogart Ad-hoc Committee Final Report – Action**  
**Bill Zimmerman, Ad-hoc Committee Chair**  
**Job Code 2016-8**

The following people spoke on the matter:  
David Fenn and Terry Cox  
*Approved, (M/S/C Zimmerman, Rosen)*

**13.0 New Business**

**13.1 Meeting Calendar 2017 – Action**  
**Job Code 2016-9**

*Approved, (M/S/C Stendell, Migliore)*

**13.2 Riverside Art Museum – Action**  
**Mark Brewer, Sr. Planner**  
**Job Code 2016-10**

*Approved, (M/S/C Zimmerman, Van Horn); (Opposed; Christensen)*

**13.3 Pickleball Courts – Action**  
**Scott Bangle, General Manager**  
**Job Code 2016-11**

Barry Wallace spoke on the matter.  
CM Zimmerman asked about capital funding source. CM Kinne asked about user fees, after the courts are constructed.  
*Approved, (M/S/C Rosen, Grady)*

**13.4 15/16 FY End Results – Receive and File**  
**Brande Hune, Bureau Chief**  
**Job Code 2016-12**

CM Van Horn and Kinne requested additional information regarding the OHVR fund. Brande Hune will schedule OHVR budget workshop in January 2017.

**14.0 Commissioners Report – Information**

**Commissioner Kinne** went to look at the US Forest Service OHVR.

**Commissioner Hake** was a judge at the Eddie Dee Smith Senior Center Halloween Costume Party. Event was well attended.

**Commissioner Christensen** attended the Butterfly Days in Idyllwild, great experience and well attended. Would like to see the District continue to move forward on OHVR.

**Commissioner Stendell** would like for the District to keep the ball rolling on the OHVR. Believes in a multi-use trail.

**Commissioner Van Horn** CV link received a \$24 million grant from the state.

**Commissioner Rosen** attended the final Bogart ad-hoc committee meeting.

**Commissioner Zimmerman** attended the final Bogart ad-hoc committee meeting.

**Commissioner Grady** had a constituent rave to him about Bogart Park but stated that the Park needed to be advertised more. Mayflower Park is making progress on the boat dock.

**15.0 Park District Status Reports – Information**

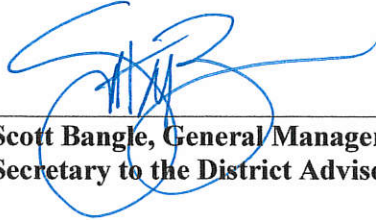
**Scott Bangle, General Manager**

**15.1 Miscellaneous Items of Interest**

**16.0 Next Meeting** – January 5, 2017, 1:30 p.m., Carriage House, 4600 Crestmore Road, Jurupa Valley, CA 92509.

**17.0 Adjournment**

Meeting adjourned at 2:58 p.m.



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**Scott Bangle, General Manager**  
**Secretary to the District Advisory Commission**