



Riverside County
Regional Park & Open-Space
Trails Committee Meeting



Riverside County Parks & Open-Space District
4600 Crestmore Road
Jurupa Valley, CA 92509
951.955.4398

Park District
Headquarters
4600 Crestmore Road
Jurupa Valley, CA 92509
951/955-4310

Wednesday, February 22, 2017, 6:00 p.m.

A G E N D A

1.0 Study Session

- 1.1 Trails Committee Bylaws**
Scott Bangle, General Manager

2.0 Call to Order

3.0 Pledge of Allegiance to the Flag

4.0 Roll Call

5.0 Approval of Minutes – Action

Approval of Minutes of November 16, 2016.

6.0 Special Recognition

7.0 Opportunity for the Public to Address the Committee

*A three-minute limitation will apply to each member of the public who wishes to address the Committee on a matter not on the agenda. No member of the public is allowed to “share” his/her three minutes with any other member of the public. All items received under this heading are subject to further study, research, or completion by staff prior to Committee action. Any person wishing to address the Committee on any matter, whether or not it appears on this agenda, is requested to complete a **Request to Speak** form available with the Recording Secretary. The completed form is to be submitted to the Recording Secretary prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.*

8.0 Old Business

- 8.1 CIP/Trails – Informational**
Marc Brewer, Sr. Park Planner

9.0 New Business

- 9.1 Santa Ana River Trail Presentation – Informational**
Alex Menor, RCTC
- 9.2 Salt Creek Trail Presentation – Informational**
Cathy Wampler, TLMA



If you require reasonable accommodations for this meeting,
call Park District Headquarters at (951) 955-1396 at least 72 hours before the meeting.

10.0 Committee Member Reports – Informational

11.0 Tentative Future Agenda Items

11.1 Respectful Use of Trails project

11.2 National Anza Trail marketing

11.3 Community & Regional trail coordination

12.0 Next Meeting – Informational

The next meeting will be held on May 24, 2017 at 6:30 p.m. at the Park District Headquarters located at 4600 Crestmore Road, Jurupa Valley, CA 92509.

13.0 Adjournment



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